**BOROUGH OF BUTLER COUNCIL AGENDA**
**Monday, November 2, 2026 ~ 7:00 pm**
**COUNCIL CHAMBERS – ONE ACE ROAD**

OPEN (SUNSHINE NOTICE) --- PLEDGE TO FLAG --- MOMENT OF REFLECTION

1. **ROLL CALL:** Mayor, Vacancy, Guzman, MacDonald, Meier, Piccirillo, Verdonik

2. **APPROVAL OF MINUTES:** September 1, 2026

3. **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION:**

4. **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**
   Tax Collectors Report for Oct 2026– $ TBD
   Power & Light/Water & Sewer Dept. for Oct 2026 - $ TBD

5. **APPROVAL OF VOUCHERS AND PAYROLLS:**
   **R 2026-143** Authorization for Payment of Bills and Vouchers M: 2: Roll Call:

   **R 2026-144** Transfer Resolution M: 2: Roll Call:

6. **PRESENTATION OF CORRESPONDENCE, PETITIONS:**

7. **ORDINANCE(S) FOR ADOPTION** – **PUBLIC HEARING(S):** None

8. **ORDINANCE(S) FOR INTRODUCTION:**
   A. **2026 - 12** An Ordinance Amending Chapter 220, "Fire Prevention," of the Code of the Borough of Butler
   Public hearing: December 1, 2026

   B. **2026-13** Bond Ordinance Providing for the Acquisition of Firefighting Equipment in and by the Borough of Butler, County of Morris, State of NJ, Appropriating $800,000 Therefor and Authorizing the Issuance of $761,000 Bonds or Notes of the Borough for Financing Such Appropriation
   Public hearing: December 1, 2026

9. **RESOLUTIONS:**
   **A. 2026-145** Resolution Accepting the Dedication of Road Right of Way on Block 47, Lot 11.01
   **B. 2026-146** Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept
   **C. 2026-147** Resolution Authorizing Refunds, Overpayments or Cancellations in the Water Dept
   **D. 2026-148** Resolution Authorizing Advertisement and Receipt of Bids for Fire Hydrants and Accessories
   **E. 2026-149** Resolution Authorizing the Execution of a Shared Services Agreement Between the Borough of Butler and the Borough of Kinnelon for Police Dispatching Services for the Years 2027 – 2029
   **F. 2026-150** Resolution Amending the Capital Budget

10. **UNFINISHED/NEW BUSINESS:**
    - Best Practices Inventory Submitted
    - Tomorrow, November 3, 2026 is Election Day
    - Senior Thanksgiving Luncheon, November 14th
    - Main Street Redevelopment
    - Vacancy Notification Letter

11. **INVITATION FOR DISCUSSION FROM PUBLIC:**

12. **CLOSED SESSION: 2026-151** Resolution Authorizing Executive Session – Contract Negotiations M: 2: RC:
    Return to open session at _____ pm by a motion from _____, second from _____ and all in favor.

13. **ADJOURNMENT:** **Time:**

SUCH OTHER ITEMS AS MAY COME BEFORE THE COUNCIL
PORTIONS OF THE MEETING MAY BE CLOSED TO THE PUBLIC